

# **CABINET**

10 July 2024

A meeting of the CABINET will be held on Thursday, 18th July, 2024, 6.00 pm in Town Hall, Market Street, Tamworth

#### AGENDA

### **NON CONFIDENTIAL**

- 1 Apologies for Absence
- 2 Minutes of Previous Meeting (Pages 3 6)
- 3 Declarations of Interest

To receive any declarations of Members' interests (pecuniary and non-pecuniary) in any matters which are to be considered at this meeting.

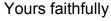
When Members are declaring a pecuniary or non-pecuniary interest in respect of which they have dispensation, they should specify the nature of such interest. Members should leave the room if they have a pecuniary or non-pecuniary interest in respect of which they do not have a dispensation.

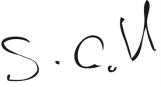
# 4 Question Time:

To answer questions from members of the public pursuant to Executive Procedure Rule No. 13

- 5 Matters Referred to the Cabinet in Accordance with the Overview and Scrutiny Procedure Rules
- **Quarter 4 2023-24 Performance Report** (Pages 7 110) (Report of the Leader of the Council)
- 7 Corporate Plan 2025 Development Timeline (To Follow)
  (Report of the Leader of the Council)

8 Tamworth Electric Vehicle Strategy (Pages 111 - 158) (Portfolio Holder for Environmental Sustainability, Recycling and Waste)





## **Chief Executive**

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### Access arrangements

If you have any particular access requirements when attending the meeting, please contact Democratic Services on 01827 709267 or e-mail <a href="mailto:democratic-services@tamworth.gov.uk">democratic-services@tamworth.gov.uk</a>. We can then endeavour to ensure that any particular requirements you may have are catered for.

# Filming of Meetings

The public part of this meeting may be filmed and broadcast. Please refer to the Council's Protocol on Filming, Videoing, Photography and Audio Recording at Council meetings which can be found here for further information.

If a member of the public is particularly concerned about being filmed, please contact a member of Democratic Services before selecting a seat.

#### **FAQs**

For further information about the Council's Committee arrangements please see the FAQ page here

To Councillors: C Dean, D Foster, N Arkney, B Clarke, S Daniels and L Smith.